

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
EASTERN DIVISION**

|                              |   |                                 |
|------------------------------|---|---------------------------------|
| <b>IN RE:</b>                | ) |                                 |
| <b>DEE FORD'S WEST, LLC,</b> | ) | <b>CHAPTER 11, SUBCHAPTER V</b> |
| <b>Debtor.</b>               | ) | <b>CASE NO.: 24-40320</b>       |

**CERTIFICATE OF SERVICE**

I hereby certify that on July 1, 2024 I have served a copy of (1) the Debtor's Plan of Reorganization dated June 25, 2024; (2) the Court's Order Setting Hearing on Confirmation of Chapter 11, Subchapter V Plan and Fixing Deadlines for Acceptance or Rejection of Plan and Fixing Deadline for Objections to Confirmation; and (3) Ballots for Accepting or Rejecting Plan of Reorganization in the above-styled cause by mailing a copy of the same through the United States Postal Service, First Class Mail, Postage Pre-Paid to the parties listed on the attached mailing matrix dated July 1, 2024 and upon all entities having filed a proof of claim.

Respectfully submitted this 1st day of July 2024.

*/s/ J. Gabriel Carpenter*

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Label Matrix for local noticing  
1126-1  
Case 24-40320-JJR11  
NORTHERN DISTRICT OF ALABAMA  
Anniston  
Mon Jul 1 11:40:02 CDT 2024

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Total 24